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## To god be the glory verse

To god alone be the glory bible verse. To god be the glory verse esv. To god be the glory verse in the bible. Glory be to god in the highest bible verse. To god be the glory bible verse kjv. To god be the glory verse kjv. NEW INTERNATIONAL VERSIONSO is that you eat or drink, or whatever you do, do everything for the glory of God. Empty Living Translations whether you eat or drink, or whatever you do, do everything for the glory of God. Study is that you eat or drink or whatever you do, do everything for the glory of God. BibleRal letter first if you eat or drink, or whatever you do, do everything for the glory of God. Empty The King James version first, whether you eat or drink, or whatever you do, do everything for the glory of God. Empty The King James version first, whether you eat, or drink, or whatever you do, do everything for the glory of God. Empty The King James version first, whether you eat, or drink, or whatever you do, do everything for the glory of God. 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Empty American standard bible, whether you eat or drink, or whatever you do, do everything to the glory of god.nasb 1977 if, then, but NGI or drink or whatever you do, do everything to the glory of God. Make the bivia then, whether you eat or drink or whatever you do, do everything for the glory of [our big] god.christian standard biblethrefinated, whether you eat or drink, or whatever you do, do everything for the glory of God.American standard version, so you eat, or drink, or whatever you do, do everything for the glory of god.contremporaneo English version when Eat or drink, or if you do anything, you will do everything for the glory of god.contremporaneo English version when Eat or drink, or if you do anything else, always do it to honor God. Douay-rheims BibleThere before you eat or drink, or someone else you do, do everything to the glory of God. Revised English version, so eat, or drink, or Whatever you do, do everything for the glory of God. The Wordà ¢ â® of God Translation, whether you eat or drink, or whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation, whether you eat or drink, or whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation, whether you eat or drink, or whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. The Wordà ¢ a® of God Translation Well, whatever you do, do everything for the glory of God. 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Eat, or drink, or whatever you do, do everything for the glory of God. The literal translation of God. Young, let everything for the glory of whatever you do, do everything for the glory of God. The literal translation of God. Young, then, you eat, or drink, or do anything, do everything for the glory of Additional translations ... Page 2 (30) For if the by grace being a Parker .-- better, if I take luckily, because they are bad badly. of what I give thanks for? Such a question might be asked by some who object to the restriction of their freedom that the advice just given implies. For the querulous objector the Apostle gives absolutely no limited answer. In the following verses he sets forth the great principles which should be regulated. - If I did. The "pro" should be omitted. There's no copulation in the best manuscripts. Please. The word can also mean "with gratitude." (Romans 14:6. Å"He who eats, eats the Lord, because he gives thanks to God; A" 1 Timothy 4:3, A"Meat which God created to be received with thanksgiving; A" compare our phrase A", saying grace A"). Another view of these clauses interprets them to mean "Be careful, for in doing so you give others an opportunity to judge you" - a rule which has been compared to Romans 14:16, "Do not speak ill of your own good." It is clear that St. Paul theoretically sided with the opinions of the "strong", but sympathy with those of the "weak". He begged some concession to the scrupulousness of consciences always morbid, disapproved of a rebellious liberalism, ostentatious, offensive. On the one hand, he desired greater self-esteem and self-denial; and on the other, a stronger and more educated faith, always tolerated the scruples of the weak, but could not bear either weakness or strength to turn into a vexatious tyranny. Parallel comments ... GreekIf $\hat{A}$ ©  $\hat{1}$ 1/4 $\hat{A}$ 3/4 $\hat{A}$ 9 (ei) Strongâs conjunction 1487: If. A primary particle of conditionality; if, if, that, etc. There's 4th 3rd 4th 4th (e.g.) Personal / possessive pronoun â Nominal 1st person SingularStrongâs 1473: I, the first person pronoun. Primary pronoun of the first person I.parteke [in the meal]é4éÎ1/4à ⢠(metechà ¢) Verb â Present Indicative Active â 1st Person SingularStrongâs 3348: From meta and echo; to share or participate; implicitly, belong to, eat.with denouncedI2 $ilde{A}$  $\hat{\mathbb{Q}}$  $\hat{A}$ "I $\hat{A}$ ± $\hat{A}$  $\hat{\mathbb{Q}}$  $\hat{A}$ - $\hat{A}$ |1 $\hat{A}$ 4 $\hat{A}$ 3 $\hat{\mathbb{Q}}$  $\hat{A}$ - $\hat{A}$ 4 $\hat{A}$ 3 $\hat{\mathbb{Q}}$ 4 2168:? From Eucharistos; Be grateful, ie to express gratitude; especially, to say grace to a meal.jump for prioriwconcerned denounced bad extreme food found grace grateful part meal partake partue party praise rigard slandered something thanks fortunately gratitude thanks fortunately gratitude; especially, to say grace to a meal.jump for prioriwconcerned denounced bad extreme food found grace grateful part meal partake partue party praise rigard slandered something thanks fortunately gratitude thanks fortunately gratitude; especially, to say grace to a meal.jump for prioriwconcerned denounced bad extreme food found grace grateful part meal partake partue party praise rigard slandered something thanks fortunately gratitude thanks fortunately gratitude. found grace grateful heart part meal part praise praise regard slandered something thank for luck gratitude thanks 10:30 NLT1 Corinthians 10:30 NLT1 Corinthians 10:30 NLT1 Corinthians 10:30 Nasb1 Corinthians 10:30 NLT1 Corinthians 10:30 NLT1 Corinthians 10:30 NLT1 Corinthians 10:30 Nasb1 Corinthians 10:30 NLT1 Corinthia Chinese Bible1 Corinthians 10:30 French Bible1 Corinthians 10: and that all After passing through the sea. 2They were all baptized in relation to moses in the cloud and the same spiritual drink; Because they drank from the spiritual drink; Because they drank the same spiritual drink; Because they drank from the spiritual drink; Because they drink from the spiritual drink from the s they were demolished in the desert. 6these things took place as examples to prevent us from craving bad things as they did. 7 Don't be idolater, like some of them were. As it is written: ã, the people sat down to eat and drink, and got up to indulge in a revelry. Å ¢ 8We should not make fornication, as some of them did, and in a single day twenty-three thousands of they are dead. 9we should not test Christ, B as some of them, and were killed by snakes. 10E do not complain, as some of them have done, and they were killed by the Angel.c destroying 11now these things took place as an example and were written down as warnings for us, in which the comparisons came to fulfill times. The one that thinks is a business should be careful not to fall. 13 Temptation has caught you, which is not common to man. And God is faithful; He will not allow you to try any forces. But when he is tempted, he will also provide an escape route, so as to be able to stand under it. Flee the idolatry (Exodusã, 20: 22a 26) 14Herefore, my loved ones, fled the idolatry. 15 to talk to reasonable people; Judge yourself what I say. Not 16i
the glass of the blessing that we bless communion with the blood of Christ? And isn't it bread that we break a communion with the body of Christ? And isn't it bread that we break a communion with the body of Christ? there is only one bread, we, although many, are one body; We all share the only bread. 18consider the people of israel: are not those who eat sacrifices the participants at the altar? 19So I suggest that the food sacrificed to an idol is something, or that an idol is something, or that an idol is something? 20No, but the sacrifices of the Gentiles are offered to demons, not to God. And I don't want you to be a member of demons. 21 You cannot drink the cup of the Lord and the cup of demons; You cannot participate in the table of the Lord and the table of demons. 22 Are we trying to provoke the jealousy of the Lord? Are we stronger than him? All to the glory of God (1 Peter 4:1-11)23 "Everything is admissible," d but not everything is admissible," d but not everything is admissible, "d but not everything is admissible," and is beneficial. "Everything is admissible," an sold in the market of the flesh without raising questions of conscience, 26 for, "The earth is of the Lord, and its fullness." 27 If an unbelieving invites you to a meal and you want to go, eat something put before you without raising questions of conscience. 28 But if anyone says to you, "This food was offered to idols," then do not eat it, for the good of the one who told you and for the good of conscience, 29 the conscience, 29 the conscience of the other, that is, not yours. Why should my freedom be determined by someone else's conscience, 29 the conscience, 20 If I leave in the meal with gratitude, why am I denounced because of what I thank for? 31 So if you eat or drink or whatever you do, do everything to the glory of God. 32 Do not become an incible blockade, both to the Jews and to the Greeks or to the church of God—33 as I also try to please everyone in everything I do. Because I am not looking for my good, but the good of many, that can be saved. Page 4Roles in Worship1 You must imitate me, just like I imitated Christ. 2Now I commend you to remind you of me in everything and to maintain traditions, as I have passed them to you. 3But I want you to understand that the head of Christ is God. 4 Every man who prays or prophesys with his head has covered the dishons of his head. 5And every woman who prays or prophesys with her head has found out of sound the head, for it is as if the head was shaved. 6 If a woman does not cover her head, she should cover her head, for it is the image and glory of God; but the woman is the glory of man. 8 For the man came not from the woman, but from the woman for the man. 9 The man was created for the woman for the man. 10 For this reason a woman should have a sign of authority on the head, because of the angels. 11 In the Lord, however, the woman is not independent of man, nor is man independent of woman. 12 For as the woman came from man, so also man was born of woman. 13 June for yourselves: Is it right for a woman to pray to God with the head discovered? 14 Not the nature itselfthat if a man has 15 But if a woman has long hair, is it an honor to her? 16 If anyone is inclined to question this, we have no other practice, neither do the churches of God. Sharing the Lord's Supper (Matthew 26:20-30; Mark 14:17-26; Luke 22:14-23) 17I have no praise to give you, because your meetings do more harm than good. 18First of all, I hear that when you come together in church, there are divisions among you, and I partly believe 19And there must be differences among you to determine which of you is approved. 20 "Now when you are gathered together, do not eat the Lord's Supper. 21 For as you eat, each one of you goes on without sharing his meal.b While one is hungry, the other gets drunk. 22 Do you not have nothing? What can I tell you? Should I praise you for that? No, I won't! 23For I have received from the Lord what I also delivered to you, that the Lord Jesus, on the night in which he was betrayed, took bread, 24 and when he had given thanks, he broke it, and said, "This is my body which is for you; do this in remembrance of me". 25And when he had eaten, he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me". 26For whenever you eat of this bread and drink of the Lord unworthily will be guilty of sin. 28 Every man must examine himself before he eats of the bread and drink of the cup. 29 For he who eats and drinks, without knowing the body, eats and drinks judgment on himself. 30 Therefore many of you are sick and some of you have fallen asleep. 31But if we judge ourselves properly, we will not come 32But when we are judged by the Lord, we are disciplined so that we will not be condemned with the world. 33 So, my brothers, when you come together to eat, wait for one another. 34 "If anyone is hungry, let him eat at home, for when you are gathered together there is no judgment. And when I come, I will give instructions about other things. Page 5 Spiritual Gifts 1 Now concerning spiritual gifts, brethren, I do not want you to remain uninformed. 2 You know that when you were pagans, you were influenced and led to mutilate idols. 3There are many gifts, but one is the Spirit. 5 There are different ministries, but the Lord is one. 6 There are many ways of working, but one is God, who works all things in all men. 7 Now to each one is given the manifestation of the Spirit, 9 to another faith from the same spirit, to another gift of healing from this one spirit, 10 to another the work of miracles, to another prophecy, to another prophecy, to another speak in various languages, and to another speak in various languages, and to another speak in various languages. 11 All these are the work of one and the same spirit, which gives it to each one as he determines. the body of Christ12the body is a unity, although it is composed of many parts. and even if its parts are many, all form a body. So he's with Christ. 13For in one spirit we were all baptized in one body, Jews or free, and we were given a spirit to drink. 14 For the body is not a part, but of many. 15 If the foot should say: "Because I'm not a hand, I don't belong to the body," which would make it less part of the body. 16 And if the ear should say, "Because I'm not an eye, I don't belong to the body, "which would make it less part of the body, each of them, according to his plan. 19 If they were all part, where would the body be? 20as it is, there are many parts, but a body. 21The eye cannot say to the feet, "I don't need you." neither the head can say to the feet, "I don't need you." neither the head can say to the feet, "I don't need you." and the parts that we consider less honorable, we treat with greater honor, and our non-representable parts are treated with particular modesty, 24where our present parts do not have such a necessity, but God composed the body and gave greater honor to the missing parts, 25 so that there is no division in the body, but that its members must have mutual concern for each other. 26 If a part suffers, every part suffers; If a part is honored, each part rejoices in it. the greatest gifts27now you are the body of Christ, and each of you is a member of it. 28 In the church of God he appointed first of all apostles, second prophets, third teachers, then workers of miracles, and those with gifts of healing, help, administration and various languages. 29 Are all apostles? Are all prophets? All teachers? all the work miracles? 30 Do all have healing gifts? do they speak in languages? Everybody plays? 31 but anxiously desire the greatest gifts. and now I will show you the most excellent way. page 6love1 if I speak in the languages of men and angels, but I have no love, I am only a ringing gong or a clandestine cymbal. 2 If I have the gift of prophecy, and I can fathom all knowledge, and I have no love, they are nothing gains. 4Love is patient, love is kind. He doesn't envy, he doesn't brag, he's not proud. 5It is not rude, it is not self-searching, it is not self-searching, it is not easily irritated, it does not take into account errors. 6 Love does not please evil, but rejoices in truth. 7 She endures all things, she hopes all things, she hopes all things, she endures all things, she endures all things, she endures all things, she endures all things. 8Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be kept; where there is knowledge, will be rejected. 9For we know in part and prophesy in part, 10 But when the perfect arrives, the partial passes away. 11 When I was a child, I thought like a child, I thought like a child. When I became a man, I set aside the childhood ways. 12 Now let us see, but a reflection dim as in a mirror; Then we'll see face to face. Now I know in part; then I will fully know, even as I am fully known. 13 And now these three remain: faith, hope, love; but the greatest of these is love. Page 7Prophecy and languages1 Persecute love with enthusiasm and desire with anxiety spiritual gifts, especially the gift of prophecy. 2 For those who speak in language do not speak to men, but to God. In fact, no one understands it; he pronounces mysteries in the Spirit. 3 But who prophesy speaks in a language is educated, but who prophesyes and prophesyes the church. 5 I would like you all to speak in tongues, but I would prefer you to prophesy. Who prophesy is greater than one who speaks in languages, unless you interpret so that the church can be built. 6Now, brethren, if I come to you to speak in tongues, how will I bless you, unless you bring any revelation or knowledge or prophecy or teaching? 7Even in the case of lifeless instruments, such as flute or harp, how will the melody that are playing be recognized unless the notes are distinct? 8Again, if the trumpet rings a morbid call, who prepares for the
battle? 9 So he is with you. Unless you speak intelligible words with your tongue, how will anyone know what you're saying? You'll talk in the air. 10Surely, there are many different languages in the world, but none of them is meaningless. 11 If I do not know the meaning of someone's language, I am a stranger to me. 12It is the same with you. Because you are eager to have spiritual gifts, strive to excel in gifts that build the church. 13 Therefore, he who speaks in a language, prays that he interprets. 14For if I pray in a tongue my spirit prays, but my mind is unfruitful. 15 So what? I will sing with my spirit, but I will sing with my spirit, but I will sing with my spirit, but I will sing with my spirit aif someone who is not educated says: "Amen" "Amen" Your thanks, since he doesn't know what you're saying? 17you might be found quite well, but the other was not built up. GRAZIONA GRAZIONE I speak in more languages than all of you. 19 But in the church I would rather speak five coherent words, to instruct others, stop thinking be mature. 21IT It is written in the law, "By strange tongues and foreign lips I will speak to this people, but even then they will not listen to me", says the Lord". C 22 tungues, therefore, are a sign, not to believers, but to unbelievers, but to unbelievers, but to unbelievers, and some who are unlearned, or some who are unbelievers come, do they not say that you are insane? 24 But if a sorcery or an unlearned person comes, while each one is prophesying, he will fall face down and worship God, proclaiming, "God is truly among you! It is â "Wornlyship26What do you say then, brethren? When you come together, everyone has a psalm or a teaching, a revelation, a language or an interpretation. All these must be done to build the Church. 27 If anyone speaks in one language or an interpretation. All these must be done to build the Church. 28 But if there is no interpreter, he should remain silent in the church and speak only to himself and to God. 29Two or three prophets should speak, and the others should stand still. 31 CAN ALL PROFESIY at Turn so that everyone can be instructed and encouraged. 32 The spirits of the prophets are subject to prophets. 33 Hanging God is not a God of disorder, but of peace - as in all the churches of the Saints. D 34.homen must be silent in the churches. They're not allowed to speak, but they have to be in submission, as the law says. 35 If they wish to inform you of anything, they must ask their husbands at home. Why is it disgraceful for a woman to speak in church.36DID Does the Word of God originate with you? Or are you the only one he's reached? 37 If anyone considers himself a prophet or a spiritual person, let it be known that what I am writing to you is the commandment of the Lord. If anyone ignores this, he himself will be ignored.f 39so, my brethren, be desirous of prophesying and forbid not to speak in tongues. 40 but everything must be done properly and orderly. PAGE 8 The Resurrection of Christ1Now, brethren, I want to remind you of the gospel which I preached unto thee. Otherwise, you believed in vain. 3 for what I have I sent you to the first importance: the one that He died for our sins according to the Scriptures, 4 who was grown on the third day according to the Scriptures, 5 and who appeared to more than five hundred brethren at once, most of whom are still alive, though some are asleep. 7then appeared to James, then to all the apostles, and unworthy to be called an apostle, because I persecuted the church of God. 10 but by the grace of God I am what I am, and his grace to me was not in vain. No, I worked harder than all of them ... yet not me, but the grace of God who was with me. 11 If it be I or they, this is what we preach, and this is what you believed. The Resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that Christ was raised from the dead, how can some of you say that there is no resurrection of the Dead12M If it is preached that the dead is not the dead in the dead in the dead is not the dead in the dead is not the dead in the dead is not the dead in the dead in the dead is not the dead in If there is no resurrection of the dead, then neither has Christ been raised up. 14 And if Christ been raised up. 14 And if Christ been raised up. 16 For if the dead are not raised, neither is Christ raised. 17 And if Christ be not lifted up, thy faith is futile. You're still in your sins. 18, even those who have fallen asleep in Christ are dead. If our hope in Christ is for this life alone, we must be pious more than all men. The Order of Resurrection 20 BUT Christ was actually raised from the dead, the first fruits of kingdom to God the Father, after he shall destroy all dominion, authority, and power. 25 For he shall reign until he has put all his enemies under his feet. 26 The last enemy to destroy is death. 27For â ¬ B Now when he says that everything was put under him, this clearly does not include the one who put everything under him. 28 And when all things have been put under him, then the son himself will be made subject to him who put all things are not so, what do those who are baptized for the dead are not raised at all, why are people baptized for them? 30 And why do we put ourselves in danger every hour? 31 who died every day, Surely as they turned up to you in Christ Jesus our Lord. 32sc I fought wild beasts in Ephesus for human reasons, what did I earn? If the dead are they are raised, "Let's eat and drink, for tomorrow we die." c 33Do not be deceived: "The basic society corrupts good character." d 34Shope as you should, and stop sin, for some of you are ignorant of God. I'll tell your shame. The Resurrection Body35 But someone will ask: "How did the dead rise? What kind of body will they come with?" 36You fool! What sows does not come to life if it does not die. 37And what you sow is not the body that will be, but only a seed, perhaps of wheat or something. 38May God gives him a body as He has designed, and to every kind of seed gives his own body. 39 Not all the flesh is the same: Men have a kind of meat, animals have another, birds another, and the splendor of the celestial bodies and the splendor of the celestial bodies and the splendor of the celestial bodies is of one degree, and the splendor of the celestial bodies are the splendor of the celestial bodies and the splendor of the celestial bodies are the celestial bodies ar the earthly bodies is of another. 41The sun has a degree of splendor, the moon another; and the star differs from star in splendor. 42 Thus shall it be with the resurrection of the dead: What is sown in dishonour; is raised in glory. It is sown in weakness; is raised in power. 44. A heaven. 48 As the earthly man was, so also those who are of the earthly man, so also those who are of heavenly man, and the heavenly man are of heavenly man, and the heavenly man are of heavenly man, and the heavenly man are of heavenly man, and the he cannot inherit the kingdom of God, nor the perishable, and we will be changed—52 in an instant, in the twinning of an eye, to the last trumpet will appear, the dead will be raised imperishable, and we will be changed—52 in an instant, in the twinning of an eye, to the last trumpet will appear, the dead will be raised imperishable, and we will be changed—52 in an instant, in the twinning of an eye, to the last trumpet will appear, the dead will be raised imperishable, and we will be changed. covered with imperishable, and mortal with immortality. 54 When the deperience was covered with immortality, so the saying that is written will pass: "Death, is this your victory? Where, O Death, is this your sting?" 56The sting of death is sin, and the power of sin is the law. 57. But thank God, who gives us victory through our Lord Jesus Christ! 58 Therefore, my beloved brothers, be firm and real. Always excel in the work of the Lord, because you know that your work in the Lord is notPage 9The Collection for Saints(2 Corinthians 9:1-15)1 Aboutfor the saints, you must do as I directed the churches of the galaxy: on the first day of each week, each of you should set aside a part of its income, saving it, so that when I am not coming any collection will be necessary . 3then, upon my arrival, I will send letters with those we recommend to bring your gift to Jerusalem. 4 and if it is advisable for me to go too, they can travel with me. Paolo travel plans (Romans 15: 23 33) 5 after crossing Macedonia, however, I will come to you; because I will go through Macedonia. 6perhaps I will stay with you a little, or even spend the winter, so that I can help myself on my journey wherever I go. 7for I do not want to see you now only in the passage; I hope to spend some time with you, if the gentleman allows it. 8 but we will stand up to ephesus until pentecost, a 9aausea a great door for an effective work opened me, even if many oppose me. thymotheus and apollos (philiases 2: 19: 30) 10 centuries timothy arrives, see that he
has nothing to fear while he is with you, because he is doing the work of the Lord, just as they are. 11th one, therefore, should treat him with contempt. send him to his way in peace so that he can come back to me, so that he may wait with his brothers. It was not prone to going now, but it will go when it has the opportunity. itrtations conclusions 13be on alert. stand study in faith. Be brave men. Be strong. 14th all in love. 15you know that stephanas and his family were the first converted into achaia and dedicated themselves to the service of saints. Now I invite you, the brothers, 16 to submit them as these, and to every working companion and worker. 17I am glad that stephanas, fortunaatus and acaicus have arrived, because they have provided what was missing from you. 18pen have refreshed my spirit and also yours. shows your appreciation, therefore, to such men. signature and final greetings (Colossians 4: 15 - 18; 2âââ thessaloniansi 3: 16 â € "18) 19 churches of the province of asab send you greetings. eagle and priscac salute warmly in the lord, and so does the church that meets at their home. 20 all the brothers here I send you greetings. greet each other with a holy kiss. 21This greeting is in my own hand "paul. 22 If anyone does not love the lord, let him be under a curse. Come, sir! d 23 the grace of the Lord Jesus be with you. to a love of 24my be with all of you in Christ Jesus. Amen.e page 10 page page 10 page greets the choirs (acts 18: 1 - 11; 1-Corinthians 1: 1 - 3) 1 paul, an apostle of Christ Jesus from the will of God, and timothy our brother, to the church of God in corinth, along with all the saints in whole achaia: 2grace and peace for you from God our father and Lord Jesus Christ. the god of all comfort3blessed be the god and father of our Lord Jesus Christ. Christ, the fatherCompassion and the God of all the comforts, 4 who comforts us in all our problems, so we can comfort comfort comfort sus, so also, through Christ, overflows our consolation, which does the perseverance of the same suffering we feel in you. 8n don't want to ignore, brothers, the difficulties encountered in the Province of Asia. We had a weight far superior to our capabilities to bear, so much so that we also desperate with life. 9Noi we felt sentenced to death, not to trust our lives. ourselves, but in God who resigned the dead. 10 We freed us from such a deadly danger and free us. In him we put our hope that he will free us again, 11 as you help us with your prayers. Then many thank ourselves in our name for the favor they showed us in response to their prayers. Then many thank ourselves in our name for the favor they showed us in response to their prayers. your concern, with the sanctity and the sinnerity of God, not with worldly wisdom, but with the grace of God. 13 We don't write to you nothing you can not read and understand. And I hope you fully understand us, 14 as you already included us in part, to be able to boast of us, as we will boast of you on the day of our Lord Jesus. Receive a double blessing. Brave to come to you on the Via della Macedonia and then return from Macedonia to help you. 17then I planned this, did I do negligence? Or do my plans according to human criteria, to say â € œI, yes, when I actually mean «no, noâ €»? 18ma as God is faithful, our message is not "yesâ €" and â â â â â â ê " Å »And Å« Noâ € », but in Him it has always been â € ceThings. And so through him our «Amenâ» is announced to the glory of God. 21Vo is God who makes us balance and you in Christ. He has anointed us, 22 placed the seal of him about us and placed the spirit of him in our hearts as a pawn for things to come. 23o I call God to witness that it was to save you that I did not return to Corinth. 24No because we are masters of your faith, but we are workmates for your joy, because in faith you are balances. Inquire about your love1 so I decided not to make you another painful visit. 2infacted, if I afflict you, who will rejoice if not the ones I have afflicted? 3ho written as I did not to be saddened on my arrival by those who To make me rejoice. I have trust in all of you, that you will share my joy. 4For through many tears I have written to you from great anguish and anguish of the heart, not to write to you, but to a certain extent, not to exaggerate. 6 The punishment imposed by him by the majority is enough for him. 7But you should forgive and comfort him, so that he will not be overwhelmed by excessive pain. 8 Therefore I call you to reaffirm your love for him. 7But you should support the test and be obedient in everything. 10 If you forgive someone, I forgive him. And if I have forgiven something, I have forgiven him in the presence of Christ for your good, 11 inches that Satan should not exhaust you. Because we don't know about his patterns. Triumph in Christ11 When I went to Troas to preach the Gospel of Christ and a door opened for me in the Lord, 13 had no peace in my spirit, because I did not find my brother Tito there. So I said goodbye to them and continued in Macedonia. 14 But thanks to God, who always leads us triumphantly as prisoners in Christ among those who are saved and those who are penetrating. 16 For that, we are a smell of death and death; To the other, a fragrance that brings Life. A and who is qualified for such a task? 17pen We are not like so many others, but only the Word of God for profit. On the contrary, in Christ we speak before God with sincerity, as the men sent by God. Page 12Ministers of a new Covenant, do we begin to recommend ourselves again? Or do we need, like some people, letters of recommendation to you or you? 2 years are our letter, inscribed in our hearts, known and read by all. 3it is clear that you are a letter of Christ, the result of our ministry, written not with ink but with the spirit of the living God, not on stone tablets but on tablets of human hearts. 4such Trust before God is our through Christ. 5 Not that we are competent in ourselves to claim that everything comes from us, but our competence comes from God. 6 and he has qualified us as ministers of a new covenant, not of the letter but of the Spirit; Because the letter kills, but the Spirit gives life. The glory of the new Covenant (Exodus 34: 10 - 35) 7 Now if the ministry of death, which was engraved in letters on the stone, came with such glory that the Israelites could not look at the ministry of the Spirit is even more glorious? 9For if the ministry of the stone, came with such glory that the Israelites could not look at the ministry of condemnation was glorious, the more glorious has no glory nowto the glory that surpasses him. 11For if what was fading came with glory, how much more is the glory of this Resists! 12, since we have such an hope, we are very brave. 13 We are like moses, which would put a veil on him to prevent the Israelites from looking at what was fading. 14th their minds were closed. Because until today the same veil remains to the reading of the old pact. It has not been relieved, because only in Christ can be removed. 15 And even today, when moses is read, a veil covers their hearts. 16th when someone turns to the Lord is the Spirit, and where the Spirit, and where the Spirit of the Lord is the Lord is the removed. 17 And even today, when moses is read, a veil covers their hearts. unveiled all reflect the glory of the Lord, are transformed into the image of him with an intense glory, which comes from the Lord, who is the Spirit. Page 13The light of the Gospel1Plower, since God in the mercy of him gave us this ministry, we do not lose heart. 2Invece, we renounced secret and shameful ways. We do not practice deceit, let's distorted and shameful ways. the word of God. On the contrary, through the open announcement of the truth, we congratulate the conscience of every man before God. 3e even if our Gospel is veiled, it is veiled to those Which are experts. 4 The God of this era blinded the minds of the non-believers, so they can't see the light of the Gospel of the glory of Christ, who is the image of God. 5PoichÅ © we do not proclaim ourselves, but Jesus Christ as Lord, And ourselves as your servants for the Jesus sake. 6Peichà © god, who said: Å «The light shining in our hearts to give us the light shining in our hearts to give us the light shining in our hearts to give us the light of knowledge of the glory of God in front of Jesus Christ.c treasure in clay pots (Romans 6: 1â € "14) 7 Now we have this treasure in clay pots to show that this power superfluous is from God and not by us. 8 we press hard on all sides, but not destroyed. 10 We always bring the death of Jesus in our body, so that the life of Jesus is also revealed in our body. 11 Because we are alive, we are always dismissed to death for the Jesus's amor, so that the life of Jesus is also revealed in our mortal body. 12 then death is at work in us, but life is at work in you. 13E in respect of what it is written: A «I believed, so I spoke,", we also have the same spirit of faith we believe and therefore we talk, knowing that even the one who raised the Lord Jesus will alzere with Jesus and It will present us with you in its presence. 15 All this is for your good, so that the grace that extends to more and more people can overflow in Thanksgiving, in the glory of God. 16 Therefore we do not lose the heart. Even if our external is wasted, but our inner sé is renovating day by day. 17 Because our light and our temporary affliction is producing for us an eternal glory that is far from the 18 So we fix our eyes not on what is seen, but on what is invisible. For what you seepage 14 Our eternal dwelling (Romans 8:18-27) 1 hour we know that if the earth, in which we live, is dissolved, we have a God building, an eternal house in the heavens, not built by man's hands. 2For in this tent we groan, desire to be clothed in our heavenly abode, 4So while we are in this tent, we groan under our weights, because we do not want to be
stripped, but clothed, so that our mortality is absorbed by life. 5 So God prepared us for this purpose and gave us the spirit as a pledge of things to come We are always confident, even knowing that while we are in the body, we are far from the Lord. 9 So we aspire to like him, whether we are in the body or are far from it. 10 For we must all appear before the court of Christ, every one receives his part for the things done in the body, in good or in bad. Christ's ambassadors 11 therefore, knowing what it means to fear the Lord, we try to persuade men. What we are outside us, it is by God; If we are sane, it is for you. 14For the love of Christ compels us, for we are convinced that one is dead for all, so all are dead. 15 And he died for all, because we are convinced that one is dead for all, so all are dead. 15 And he died for all are dea a new creature; Old things have passed. 18 All this comes from God, who reconciled us with him through Christ, and entrusted us with him through Christ, and entrusted us with him through Christ, as if God exhorted through us. We beseech you in the name of Christ: be reconciled with God. 21 God made him who did not know sin in our favor, so that in him we could become the righteousness of God. 2For he says, "In the time of grace I have heard you and in the day of salvation I have helped you." Behold, now is the time of grace, now is the day of salvation! 3Let us put no obstacles to the way of anyone, so that no one can discredit our ministry. Way: in great resistance; in trouble, in difficulties and calamities; 5in beats, imprisonments and revolts; in work, in sleepless nights and hunger; 6in purity, knowledge, soaking, kindness; in the Holy Spirit and sincere love; 7in veritier word and in the power of God; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the left; 8Theck the glory and the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with weapons of justice in the right hand and in the power of sod; with the right hand and in the power of sod; w as my children: you also open your hearts. Do not be Yoked14 in the same way you are not shaded with non-believers. Why what collaboration can justice with evil? Or what does a believer in common with a non-believer? 16 What agreement can exist between the temple of God and the idols? Because we are the temple of the living God. As God said: â € œIto dwell with them and be separated, says the Lord. Do not touch anything unclean, and you will receive you.â € 18 and: "I here are that they come out of them and be separated, says the Lord. Do not touch anything unclean, and you will receive you.â € 18 and: "I here are that they come out of them and be separated, says the Lord. Do not touch anything unclean, and you will receive you.â € 18 and: "I here are that they come out of them and be separated, says the Lord. Do not touch anything unclean, and I will be my good, and they will be my good and the idols? Because we are that they come out of them and walked between them, and I will be my good and the idols? Because we are that they come out of them and walked between them, and I will be my good and the idols? Because we are that they come out of them and walked between them, and I will be my good and the idols? Because we are the idols? Because we are the idols are the idols and idols are the will be a father for you, and you will be my children, says the Almighty Lord". Page 16 The joy of Paul in the corinthsied, loved, since we have no mistake no one, we have not corrupted anyone, we have not exploited anyone. 3 I don't say this to condemn you. I said before you work so our hearts we live and die with you. 4grande is my trust in you; great is my pride in you; I am full of encouragement; In all our problems my joy overflows. 5Poichà © when we arrived in Macedonia, our bodies had no rest, but we were pressed from every directionâ € "conflict outside, fears inside. 6th God, who comforts the thaw, comforts us for the arriving him, but also for the comfort he had received from you. He told us about your desire, your mourning and your zeal for me, so that I rejoiced more. Even if I caused you pain for my letter, I don't regret it. Even if I regretted it, now I see that my letter caused you pain, but only for a short time. 9 And now I rejoice, not because you were made painful, but because you felt the pain that God had wanted, and so it wasn't hurt in any way from us. 10 The pain of God brings repentance leading to salvation without regret, but worldly pain leads death. what this divine pain has produced in you: what sectality, what desire to get rid of, what indignation, what alarm, what bramosia, what zeal, what vineyard! In any case, you have proved yourself innocent in this matter. 12 And even if I have written to you, it was not because of him who did evil or of him who was damaged, but rather that your sincerity on our behalf would be made clear to you before God. 13 Because of this, we are encouragement, we were even happier than the joy of tit. because his spirit has been refreshed by all of you. 14indeed, I wasn't embarrassed by anything I had boasted about you. but just like all we told you was true, so our pride of tit turned out true. 15 And his affection for you is even greater when he remembers that you were all obedient as you welcomed him with fear and trembling. 16 I am glad that I can trust you. page 17generosity Commended(Philippians 4:10-20)1Now, brethren, we want you to know of the grace God has given to the churches of Macedonia. 2In the terrible horde that they suffered, their abundant joy and their deep poverty were in a rich generosity. 3For I testify that they have declared themselves with us for the privilege of sharing in this service to the saints. 5 And not only did they do as we expected, but they gave first to the Lord, and then to us, because it was the will of God. 6 And so we have urged thee to help complete your act of grace, as it had begun. 7 But just as you excel in this grace of giving. 8 I am not asking a question but I am testing the sincerity of your love over the gravity of others. 9 For you know the grace of our Lord Jesus Christ, who although he was rich, but for your food he became poor, so that you, through his poverty, become rich. 10and this is my opinion on what is useful for you in this matter: last year you were the first not only to give, but also to have such a desire. 11 Now finish the work, so that you may be able to complete it with anxiety as you have begun, according to what he has. 13It is not our intention that others may be relieved while you are grateful, but that there is equality. 14At the moment, your surplus
will satisfy their need, so that in turn their surplus will meet your needs. then there will be equality. 15as is written: "Who gathered had no more excess, and who gathered little had no lack." b tito Commended(Tito 1:1-4)16Mato God, who put in Tito's heart the same devotion I have for you. 17For he did not do18 Together with Titus, we send the brother who is praised by all the Churches for his work in the gospel. 19 Moreover, this brother was chosen by the Churches to accompany us with the offering, the gift of grace we administer to honor the Lord, but also in the eyes of men. 22 And with them we also sent our brother, whose sincerity has been tried many times and in many ways, and now even more for the great trust that he has in you. 23 As for Titus, he is my companion, and he gave me the word. Another worker among you. As for our brothers, they are messengers of the Churches to the glory of Christ. 24 So before the churches, he shows these men the proof of your love and the reason for our boast of you. Page 18God loves those who give with joy (1 Corinthians 16:14) 1Now, as for the saints, there is no need 2For I know your desire to help and boasted to me with the Macedonians, which you already in the Achaia were ready to give. 3 But I send the brethren, for our boast of you shall not appear, but be ready, as I said. 4 Otherwise, if some Macedonians come with me and find you unprepared, we will not say anything about you, we would be ashamed to have been 5 So I thought I had to urge the brothers to visit you in advance and prepare for the generous gift you promised me. 6Remember that those who sow poorly, will also poorly collect; and who sows generously will also reap generously. 7They give what he has decided to give, not by regret or by force. God loves the cheerful donor as 8 God has the power to make all grace abound to you, so that at all times, having everything you need, you may subscribe to every good work. 9 How it says: «He has spread his gifts to the poor; his justice lasts forever.» the sower and bread for food will provide and multiply your seed deposit and will increase the harvest of your justice. 11 You will be enriched in every way to be generous on every occasion, so that your donation may produce through our thanks to God. 12For this ministry not only satisfies the needs of the saints, but also overcomes many expressions of thanksgiving. 13For the generosity of your work toward them and all others. 14And their prayers for youtheir affection for you, because of the past grace God has given you. 15thanks be to God for his indescribable gift! Page 19 paul Apostolic Authority1 Now for the gentleness and sweetness of Christ, I turn to you "I, Paul, who are humble when facing with you, but bold when it was. 2 Please, when I come, I may not need to be bold as I expect to those who presume that we live according to the flesh. 3For if we live in the flesh, we do not make wars according to the flesh, we do not make wars according to the flesh, we do not make wars according to the flesh, we do not make wars according to the flesh. 4The weapons of the world. Instead, they have divine power to demolish the strongholds. 5 We are breaking down arguments and every presumption established against the knowledge of God; And we take every thought into captivity to make it obedient to Christ, he should remember himself that we belong to Christ just as he does. 8For Even if boasting a little too much about authority, the Lord has given us to build you rather than lowering you, I would not be ashamed. 9I don't want to seem to try to scare you with my letters are heavy and fortified, but its physical presence is not impressed, and its speaking is not of any account." 11such People should consider that what we are in our letters when absent, we will be in our actions when they are present. 12 We do not dare to classify or compare ourselves with some that you mean. When they measure themselves, they show their ignorance. 13, however, they do not go beyond our limits, but only in the field of the influence that God has assigned us... A field that also reaches you. 14 We're not going beyond our limits, like we didn't come to you. In fact, we were the first to reach you with the gospel of Christ. 15 Nettrai go beyond our limits in others' labors. But we hope that, as your faith increases, our area of influence among which will increase greatly, 16SO that we can preach the Gospel in regions beyond you. Then we will not go into the work already done in the territory of another man. 17rather, "The one who blames him who has an advantage in the Lord. 18For he is not the one who is meant to have been approved, but what the Lord tells. Pumping 20 Paul and the false apostles1I hope A bit of my madness, but you are already doing it. 2 I am jealous of you with a divine jealousy. Because I promised you to a husband, to introduce you to a pure virgin to Christ. I am afraid, however, that just as Eve was deceived by the snning of the serpent, your minds can be guided off the road by your simple and pure devotion to Christ. 4For if someone comes and proclaims a Jesus other than what we have proclaimed, or if you receiveSpirit other than what you received, or a a 5Io I do not consider me at all inferior to those «super-apostles». 6th even if I am not a refined speaker, I am certainly not known. 7 And it was a shame for me to humble me to exalt you, having announced the gospel of God for free? 8ho robbed other churches accepting their support to serve you. 9 And when I was with you and in need. I haven't been in weight for anyone, because the brothers who came from Fruit Macedonia to make my needs, 10 While? Why don't you love you? God knows I do it! 12 But I will continue to do what I'm doing, to diminish those who want to have the opportunity to be considered our peer in the things they boast. In fact, the false apostles, fraudulent workers, which masks from apostles of Christ are false. 14 It is to be wonderful, because Satan himself is masked as an angel of light. 15 If the servants are masked by servants of justice. Their end will correspond to their actions. Suffering and Paul's service (Colossians 1: 24-29) 16Ripeto: Nobody takes me for crazy. But if you do it, welcome me as a fool, because I too can boast a little. 17In this fido vanto, I don't talk about how the Lord would like, but as a fool, because I too can boast a coording to the meat, I will also vote. 19PoichÄ © you willingly endured the fools, as you are so wise. 20 Who makes you slave or take advantage of you, or you exalt or beat you in the face. 21a my shame I admit that we were too weak for this! Speaking from fool, though, I can match what anyone else dares to boast. 22 Are Jews? I'm too. Are Israelites? I'm too. Are they descendants of Abraham? I too. 23 Are they servant of Christ? I speak as if I were out of his mind, but they are much more: in the hardest jobs, in prisoners, in the worst strands, in the frequent dangers of death. 24Thless times I received from the Jews the forty whips less one. 25Then times I was beaten with the rods, once I was stoned, three times wrecked. 26 years of my frequent trips, I was exposed to the danger of the sea and false brothers, 27 in labors and fairware and often without sleep, in hunger and thirst, often without food, in cold and nellâ anguish. Beyond these external tests are daily under the pressure of my concern for all the churches. 29Chi is weak that I am not weak? Who is led into sin, and I burn not in pain? 30SE I have to brag, I vanterÃ<sup>2</sup> This shows my weakness. 31 The God and Father of the Lord Jesus, who is to be praised forever, knows that I am not lying. 32In Damascus, the governor under King Aretas secured the city of Damascenes to arrest me. 33Mo was lowered into a basket through a window in the wall and escaped from its grease. Revelation must go and brag. Even if there is nothing to gain, he will continue to visions and revelations of the Lord. 2 I know a man in Christ who fourteen years ago was reached into the third heaven. Whether it was in the body or out of it I don't know, but God knows. 3 And I know that this man "whether in the body or out of it I know not, but God knows that ... 4, captured in heaven. The things they hear were too sacred for words, things that man is not allowed to tell. Paul Thorn and God's Grace5i boasts of such a man, but do not boast of myself, except in my weaknesses. 6even If I wanted to boast, I would not be a fool, for I would speak the truth. But I refrain, so that no one will shorten me more than he sees in me or hears from me, 7or because of these exceedingly fantastic revelations. So to keep me from being conceived, I was given a thorn in my flesh, a messenger of Satan, to torment me. 8 Three times I besought the Lord to take him away from me. 9 but he said to me, "My grace is sufficient for you, because my power is perfected in weaknesses, so that the power of Christ may rest upon me. 10 This is why, for Christ's sake, I delight in weaknesses, insults, hardships, persecutions, hardships, for when I am weak, then I am strong. Paul's concern for the Corinthians11i became a fool, but you led me to it. In fact, you should have meant me, since I am not in any way inferior to those â ¬ "Apostles-apostles", even though they are nothing. 12 The true signs of an apostle - signs, wonders, and wonders - have been performed in your midst with great perseverance. 13 How were you inferior to the other churches, except that I was not a burden to you? Forgive me this wrong! 14See, I am ready to come to you a third time, and I will not be a burden, because I am not seeking your possessions, but you. Because Children should not be saved for their parents, but parents for their children. 15 And for the sake of your souls, I will gladly pass my money and myself. If I love you more, do you love me less? 16 for how I was not a burden to you; But as much as I am, I caught you
by deception. 17did exploit you to whomever I sent you? 18 He urged Titus to visit you, and I sent our brother with him. Did Titus take advantage of you in any way? Have we not walked in the same Spirit and followed in the same footsteps? B 19have Were you thinking about all that we were doing a defense for you? Let's talk To God in Christ, and all this, loved, is to build you. 20per I fear there may be quarrels, jealousy, anger, rivalry, slander, gossip, arrogance and disorder. 21 I am afraid that when I return, my God will humble me before you, and I will mourn for many who have sinned before, and have not repented of their uncleanness, sexual immorality, and immorality, 22 Examining Your Own This is the third time I have come to you. "Every matter must be established by the testimony of two or three witnesses". 2I warned you the second time I was with you, but is powerful among you. 4 For he was crucified in weakness, and yet he lives by the power of God. And even if we are weak in Him, but by the power of God we will live with Him to serve you. 5 Examine yourselves that Jesus Christ is in you, unless you really fail the test? 6And I hope you realize that we did not fail the test. 7 Now let us pray to God that you will do nothing wrong, not that we seem to have failed. 8 For we can do nothing against the truth, but only for the truth. 9For we rejoice when we are weak, but you are strong, and our prayer is for your perfection. 10 Therefore I write these things while I am absent, because when I am present I need not be severe in my use of the authority which the Lord has given me to build you up, not to tear you down. Blessing and Farewell11Finally, brothers, rejoice! Aim for perfect harmony, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you. 12Greet one with a holy kiss. 13 All the saints send their greetings to you. 14The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all. c Page 23Holy Bible, New International Version®, NIV® Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.® Used by permission. All rights reserved worldwide. Page 24Paul's Vision and His Thorn1 I must keep on bragging. Even if there is nothing to gain, I will go to visions and revelations from the Lord. 2 I know a man in Christ who was taken fourteen years ago to the third heaven. Whether it was in the body or out of the body I don't know, God knows. 3And I know that this man, whether in the body or apart from the body which I do not know, but God knows, has been caught up to paradise and heard things unspoken, things which no one is permitted to say. 5 I boast of such a man, but I do not boast of myself, except in my weaknesses. 6Even if I choose to boast, I am not a fool, for I would speak. truth. But I refrain, then then I will think of myself more than I am justified by what I say or do, 7th by these great revelations. Therefore, in order to preserve myself from pride, I was given a plug in the flesh, a satan messenger, to torment me. 8For three times I have prayed to the Lord to take away from me. 9But he said to me, "My grace is enough for you, my power is fully manifested in weakness; So I'm going to be more willing. 10 Therefore, for Christ's sake, I delight in weaknesses, outrages, adversities, persecutions, difficulties, for Christ's sake. Because when I'm weak, then I'm strong. Paul's concern for the Corinthians11I made me ridiculous, but you pushed me to do so. I should have been praised by you, because I am not at all inferior to the "super-apostoles", although I am nothing. 12 I continued to show among you the signs, wonders and miracles. 13 How have you been inferior to the other Churches, if not that I have never been there? Forgive me this wrong! 14 Now I am ready to visit you for the third time and I will not be burdened, because I do not want your goods, but you. After all, children should not set aside for parents, but parents for children. 15 So I will gladly spend all that I have not been weighted. But me, ass I am, I've been deceiving you! 17 Did I exploit you through some of the men I sent you? 18I urged Tito to come to you and sent our brother with him. Titus didn't use you, did he? Have we not followed the same footsteps through the 20 For I fear that, coming, you will not find yourself as I wish you were and you will not find me as you want me to be. I fear that, upon my return, my God will humble me before you and I will be saddened by many who have sinned in the past and have not repented of impurities, sexual sins and the unsoluteness they have committed. Footnotes: 11 Page 25 Paul and the False Apostles 1I hope you will bear me a little foolishness. Yes, please bear me! 2I am jealous of you of holy jealousy. 3But I fear that, as Eve was deceived by the cunning of the serpent, so your minds are somehow dismayed by your sincere and pure devotion to Christ. 4For if anyone comes to you and proclaims a Jesus different from what we have announced, or if he receives aSpirit from the Spirit you received, or a gospel other than what you accepted, you put yourself with it quite easily. 5 I can not be less than those â € œSuper apostlesâ €. 6Where be inexorable as a speaker, but I have knowledge. We made it perfectly clear in every way. 7 And a sin to lower myself to raise you preaching the gospel of God to you for free? 8ho robbed other churches receiving support from them to serve you. 9 And when I was with you and I needed something, I wasn't a burden for you in any way, and I will continue to do it. 10 Certainly the truth of Christ is in me, nobody in the regions of Achaia will stop my pride. 11 While? Why don't you love you? God knows I do it! 12 And I will continue to do what I'm doing to cut the ground from below those who want an opportunity to be considered the same with us in the things they boast. 13Poichà © such people are false apostles, workers deceived, masked as apostles of Christ. 14e there is no wonder, because Satan himself mask like an angel of light. It is a surprising, if the servants of him 16 Repeat: nobody takes me for a fool. But if you do, then tolerate me just like a stupid, so I can do a little boast. 17in this carbonfident boast I don't speak like the Lord, but as a fool. 18Poichà © many boast in the way the world does, I too boast. 19Voi you are happy to stand with fools as you are happy to stand with fool you or puts you in the air or slaps you in the face. 21 For my shame I admit that we were too weak for this! Any other dares boasting ... I'm talking like a fool ... oso also boast. 22 Are you Jews? Me too. Are Israelites? harder, I was in prison more frequently, I was attacked more seriously, and I was exposed to death again and again. 24Five times I was beaten with reeds, once I was peeled with stones, three times I was shipwrecked, I spent a night and a day open sea, I was constantly moving. I was in danger from the rivers, in danger from the bandits, in danger from my Jewish companions, in danger from the Gentiles; in danger in the city, in danger in the country, in danger from the bandits, in danger from the country, in danger from the country from the cou cold and naked. 28 Beside everything I face daily the pressure of my concern for all the churches. 29 Who he is weak, and I do not feel weak? Who is led into sin, and do not burn inwardly? 30 If I must boast, vantarÅ<sup>2</sup> of the things that show my weakness. 31 The God and Father of the Lord Jesus, who was for ever, knows that I am not lying. 32in Damascus the governor under King Aretas had the city of Damascenes guarded to arrest me. 33 but are reduced in a basket from a window in the wall and slid through his hands. Defietnotes: 5 Page 26 Paul, the defense of his ministero1Da the humility and gentleness of Christ, I appeal to you, "I, Paul, who am A ¢ â,¬A timid ¢ â ¬ When face with you, but ¬ A ¢ â "¢ â ¬ Bolda toward you when away! 2 I beg you that when I come, I might not have to be as bold as I expect to be toward some people who think that we live by the standards of this world. On the contrary, they have the divine power to demolish the strongholds. 5Chuns demolish the strongholds. 5Chuns demolish the knowledge of God, and we take captive every thought to make it obedient to Christ. 6 And we will be ready to punish every act of disobedience, once your obedience is complete. 7 I giudendo appearances. If anyone is confident that they belong to Christ, they should consider again that we belong to Christ just as they do. 8So although boasting some 'freely authority the Lord gave us for having built rather than abbattendoti, do not be ashamed. 9th I do not seem to try to scare you with my letters. 10To say, A ¢ ¬ "The letters are heavy and fortificine, but the person is not impressively and his speaking language to nulla.Â" 11such People should realize that what we are in our letters when we are absent, we will be in our actions when we are present. 12 we do not dare to classify or compare ourselves, are not wise. Civiamo, however, does not go beyond proper limits, but will confine our advantage to the sphere of service to God himself has assigned to us to us, a sphere that you also include. 14 we are not going too far in our advantage, as would be the case if we had not come to you, because © we arrived â â up to you with the gospel of Christ. 15 Netchy we go beyond our limits boasting of work done by others. our hope is that as your faith continues to grow, our sphere of activity among you will not you expand evolmente, 16SO we can preach the gospel in the regions beyond you. © Why do not want to boast about work already done in the territory of another. 17 but, à ¢ â,¬Å let him who boasts an advantage in the Lord. "It's not what it means that you deemed to be approved, but the one The Lord is recommended .footnotes: 7 17 17 17

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